POLICY ON ISLAMISATION

1. **Islamisation**, as a process of actualising the Divine imperatives on human development based upon the Islamic worldview and its philosophy of knowledge and education, is the soul of the International Islamic University Malaysia (IIUM).

2. **Islamisation**, as one of the most important missions of IIUM, is the foundation of all IIUM strategic pillars and, as such, all strategic plans and future developments of the University shall be in conformity with it.

3. As an international Islamic university, IIUM shall encourage, promote, propagate and implement the mission of **Islamisation/Islamisation** and **Integration**, through its teaching and learning, research and publications, international and ummatic collaborations, alumni networks and ummatic-oriented activities, towards assisting Muslim communities around the world to overcome their educational, economic, social, cultural and civilisational challenges.

4. The concept of **Islamisation** in IIUM is comprehensive and holistic in scope and meaning, covering both academic and non-academic affairs involving university governance, campus administration, financial and asset management, environmental development, human resource development, student life and character development, co-curricular activities and business enterprises.

5. **Islamisation** or **Islamicisation of the Self** is part and parcel of **Islamicisation/Islamisation of Human Knowledge** (IOHK) in IIUM. It entails a continuous process of development and strengthening of **ʿilm** (knowledge), **Īmān** (faith), **Yaqīn** (certitude), **Taqwā** (God-fearing consciousness), **Iḥsān** (beneficence and moral excellence) and **Ḥusn al-Khuluq** (good character) in the personality and life of a **Muʿmin** (Believer) through the process of **Jihād al-Nafs** (striving against the influence of base desires, passion and moral vices as well as temptations of worldly pleasures), **Tazkiyat al-Nafs** (purification of the spiritual heart and soul from a variety of spiritual and moral “diseases”).

6. **The mission of IOHK** in IIUM is a Qur’ān-based mission of constructing, developing, reorienting, reconstructing and evaluating human knowledge and education in accordance with the worldview, epistemology, ethical values and norms of Islam.

7. **IOHK** does not mean imposing Islam or its values and norms upon non-Muslims nor does it mean that IIUM is opposed to, or refuses to acknowledge, the much-needed and useful scientific, intellectual and technological contributions and achievements of non-Muslims individuals, institutions, organisations, countries, and civilisations in the spirit of the Prophetic saying “Wisdom is the lost property of a Believer; wherever he/she finds it, he/she has the right to it.”

8. **IOHK**, in the context of **Islamic Revealed Knowledge and Heritage** disciplines, necessitates the process of continuous improvement, **Iṣlāḥ** (reform), **Tajdid** (renewal), **Iḥyā’** (revival), **Takāmul** (integration), and the use of **Ijtihād** (exercise of independent reasoning in facing new issues), in the curriculum of the respective Departments. This whole process of continuous educational reform may be summarised as the process of **Relevantisation** and **Contextualisation** in response to the major and rapid changes in contemporary human life and societies.

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1 Ramadān 1437 (6th June 2016)