

## **Tan Sri Prof. Dr. Mohd Kamal Hassan**

Born: Pasir Mas, Kelantan in 1942

### **Education:**

Bachelor (Islamic Studies) from University Malay (UM) in 1965.

Masters (M.A) from Columbia University, New York.

PhD from Columbia University, New York, USA in 1975.

### **Workspace:**

The Head of the Department of Usuluddin and Philosophy at UKM in 1979.

The Shaikh al-Kulliyah at International Islamic University Malaysia (IIUM) in 1983.

The first Dean of the Kulliyah of Islamic Revealed Knowledge and Human Sciences (KIRKHS), IIUM.

The Rector of International Islamic University Malaysia (IIUM) from 1999 to 2006.

He is currently working at IIUM as a Professor. Tan Sri Dr. Kamal Hassan is a distinguished professor also known as Professor Ulung. Distinguished professors in Malaysia are state- owned icons, as their contributions transcend the institutions they represent.

### **Publications:**

#### **Books:**

##### **1.**

**Title:** Natural science from the worldview of the Qur'an: an introduction - volume 1

**ISBN:** 9789674304591

**Publication Information:** Institut Terjemahan & Buku Malaysia (ITBM), 2018

#### **Summaries:**

As the first of the three-volume work on natural science for secondary school students, volume one serves as the foundation for the subsequent volumes. The introduction and CHAPTER 1 lay the qur'anic worldview as the foundational premise in relation to the study and pursuit of natural science. It then embarks on explaining the nature of the discipline and how a scientific experience from a scientist is shared with and assessed by other scientists in the same field, which eventually renders the initial scientific experience into knowledge. This is followed by CHAPTER 2 whose theme "man, matter and living things" opens with the creation of "man", before delving into cells as units of life. The variety and classification of living things as well as microorganisms and infectious diseases are explored, ahead of a systematic discussion on matter, chemical formulae and equations, which is the key in the understanding of chemistry and its impacts on our daily life. The classification of elements as portrayed in the periodic table wraps up this chapter, with emphasis on the active order, proportion and sustenance by Allah the most gracious inherent in the universal kingdom of his creations. CHAPTER 3, the last chapter of this volume deals with the theme "interactions and interdependence". To understand ourselves and the world better, we must have knowledge and appreciation of the diversity of the flora and fauna and how they interact in their respective environments. Our environment which is made up of air, water and myriads of other constituents must be better understood for a sustainable complementary symbiosis with our surroundings. This volume concludes with a study devoted to the incredible element - carbon - and the massive arrays of compounds it forms and how they bear on us and within us. Learning the above would inspire readers to want to know more about the subjects concerned and initiate self study on areas of interest.

2.

**Title:** Natural science from the worldview of the Qur'an: an introduction - volume 2

**ISBN:** 9789674304607

**Publication Information:** Institut Terjemahan & Buku Malaysia (ITBM), 2018

**Summaries:**

This book, the second of a three-volume work in natural science for secondary school students, consists of three chapters. Energy is that which stirs our world to life and is so much in demand today. "energy, dynamics and motion" is thus the theme of CHAPTER 1, which explores the various forms and sources of energy created by Allah the most gracious, the different technologies available on how best to harness them and the problems associated with these. The vehemently debated nuclear energy is allotted a special focus keeping in view of all the implications, responsibilities and precautions. With energy, there is force, which in turn sets matter in motion with or without us realising it. The chapter elaborates on dynamics, support in the structures of organisms and the physiology of their movements, followed by an exploration of the physics of motion. CHAPTER 2 looks into the details of "electricity and magnetism", the interplay between the two, the generation of electricity and the various applications of electro-magnetism. This is followed by the subject of lights, a form of energy in the family of electromagnetic radiation. Included in the discussions on light is colour, and sight – the God-given aperture that lets us perceive the beautiful world that he created. The discussions on energy continues in CHAPTER 3 with the theme "chemical thermodynamics, kinetics and equilibria", providing the foundation for understanding chemical thermodynamics and kinetics, with a thorough treatment on rates of reactions. The subject of equilibrium apparent in every level of cosmic existence as a sign (ayah) of the grandeur of the plan, order and intelligence of Allah's creativeness, artistry and impeccable design. The chapter concludes with a brief qualitative reflection on entropy.

3.

**Title:** Natural science from the worldview of the Qur'an: an introduction - volume 3

**ISBN:** 9789674304614

**Publication Information:** Institut Terjemahan & Buku Malaysia (ITBM), 2018

**Summaries:**

Volume three, the last of a three-volume work on natural science for secondary school students, consists of three chapters. CHAPTER 1 carries the theme "management of the environment, balance, sustainability and the continuity of life". It starts with an elaboration of biodiversity followed by the nature of interdependence among living things and the environment. What naturally follow are matters of concern in regard to the preservation and conservation of the environment, which are of great importance and pivotal concern in the qur'anic worldview. The world around us is visualised through our senses. Since our daily living depends on them, the matter of nutrition and production of food is dealt with. The physiological functions of living things on which life depends so much, such as circulation, reproduction, coordination and heredity are elaborated upon. CHAPTER 2 discusses broad aspects of "technology and development". These include the physics of strength and stability, machine, information and communication technology, chemicals in industry, food production, food technology, biotechnology and the developments of various synthetic material used in industries. Technological knowhow, awareness, accountability and responsibility are the key elements stressed. "Astronomy and space exploration" being the theme of CHAPTER 3, the last chapter of this work, looks at the bigger picture of the universe. It traverses the inner and outer regions of our solar system and into space with a glimpse of the star and galaxies that litter the vastness of the universe with their beautiful twinkling lights that have been the subject of intrigue, awe and wonder; guiding caravans of travellers, ships and scientists

since ancient time. Thus N.S.W.V.Q. concludes with a gesture that welcomes learners of all to unlock their hearts and read the signs of Allah the most gracious in his two books - the Qur'an and the cosmos.

4.

**Title:** Voice of Islamic moderation from the Malay World

**Authors:** Mohd. Kamal Hassan

**Publication Details:** - EMIR Emerging Markets Innovative Research (M) Sdn. Bhd, 2011

5.

**Title:** Globalisasi: cabaran kepada kedudukan pendidikan bangsa Melayu

**Author:** Mohd. Kamal Hassan

**ISBN:** 983918461X; 9789839184617

**Publication Information:** Institut Perkembangan Minda, 2002

6.

**Title:** Moral and ethical issues in human resource development: old problems and new challenges

**Author:** Mohd. Kamal Hassan

**ISBN:** 9789838840095; 9838840092

**Publication Information:** Institut Kajian Dasar Malaysia, 1993

**Articles:**

1.

**Title:** Rekonstruksi tamadun Islam berasaskan konsepsi dan misi al-wasatiyyah dirantau Asean dan peranan institusi pendidikan tinggi Islam

**Authors:** Mohd. Kamal Hassan

**Publication Information:** AIUA SECRETARIAT, Kolej Universiti Islam Sultan Azlan Shah, 2015

Journal of Asian Islamic Higher Institutions (JAIHI), Vol: 1, Issue: 1, Page: 1-28

**Summaries:**

There is a significant loss of green space happening in Kuala Lumpur to pave the way for more built up developments, resulting in population losing more than a few shrubs on the ground. The situation raises the question on the importance of green spaces towards the planning implementation and development decision. As there are mixed evidences on the existence of relationship between green spaces and house price, the literatures present that the relationship can be proved through statistical and spatial analysis. Thus, this paper mainly focuses on the theoretical framework of considering green spaces as a factor determining house price in Kuala Lumpur. It is important to consider various understandings of green spaces as well as housing price, their sub-types as well as literatures related to them. Several steps have been carried out during the preliminary study which includes literature review, questionnaire survey, site observation and GIS application. Based on the previous studies, the existence of relationship between green spaces and housing price is proven through hedonic theory model and utilization of Geographical Information System (GIS). In estimating green spaces as a factor determining house price in Kuala Lumpur, the definition of green spaces has been narrowed down to open spaces, a sub-type of green spaces due to fact that open spaces are easier to recognized and surveyed. The effect of green spaces in determining house price can be surveyed by analyzing the relationship between the proximity of open space from specific house with the offer price surveyed from the house owner through

questionnaire forms. The utilization of GIS assists in providing a reliable set of results which requiring the availability of information on existing land use, urban pattern identification and computation of landscape metrics. This paper has identified significant point which is - it is possible for green spaces to influence the house pricing in Kuala Lumpur. The theoretical framework and methods presented in this paper appear practical, workable and reasonable to obtain reliable results in future stages of the research.

2.

**Title:** Reconstructing Thought and Society in accordance with Islamic Values and Principles is the Key to the Regeneration of the Muslim Ummah

**Detail of Journal:** Vol. 7, Issue 15, 16-31 December 2012, The IOS MINARET, India

Web link: [http://www.iosminaret.org/vol-7/issue15/Islamic\\_Values.php](http://www.iosminaret.org/vol-7/issue15/Islamic_Values.php)

**Published Year:** 2012

**Other articles:**

1. Chastising women: A Means to Solve Marital Problems
2. Islamization of Knowledge with Special Reference to Political Science
3. The English Language as an Elective Subject
4. Qur'an Guiding Light: Selections from the Holy Qur'an
5. Dissertations and Theses on Islam and Muslims
6. The Premises of the Social Sciences, Islamization and the Science of Education, Islamization and Political Science, Islam, Science, and Technology
7. The Doctrine of Crucifixion between Islam and Christianity: A dialogue and comparative study Man between Two Laws: A Qur'anic perspective in understanding self and understanding the other

3.

**Title:** Towards a peaceful future of Asean in an era of turbulence: The need to construct a Wasatiyyah-driven Islamic civilization across the region

**Detail of Journal:** Journal of Islamic Studies, ISSN: 1686-0780, Vol: 6, Issue: 2 (July - December), Page: 1-16

**Published Year:** 2015

**Author:** Mohd. Kamal Hassan

**Publisher:** College of Islamic Studies, Prince of Songkla University, Pattani Campus

**Summaries:**

Today the phenomenon of “social and moral turbulence” has gone beyond the boundaries of banking and finance to embrace global politics, climate change and environmental disasters, international relations, inter-religious and intra-religious discord, food insecurity scenario, urban crime, lawlessness, and – not least – the daily hazards of living in an environment, system or culture with low standards of moral integrity in many cities of the Muslim world. For the Muslim majority communities of Indonesia, Malaysia and Brunei Darussalam, and the Muslim minorities of the Philippines, Thailand, Singapore, Myanmar, Cambodia, Vietnam and Laos, the way the Islamic culture and civilization are going to develop in the context of ASEAN Economic Community of 2015 and beyond are going to be crucial for the survival of the Muslim ummah as a positive civilizing force. It is hoped that the formation of the ASEAN Community and its consolidation in the coming years would allow for greater public space for Muslim communities to play the role of Rahmatan Li'L-‘Alamin, (Mercy to all Mankind) and Ummatan Wasatan ( Justly Balanced Community) in a shared and enlarged economic and cultural environment, such that the presence of Islam and the Muslim community

would be perceived by the non-Muslim communities in ASEAN as a force that represents the message of peace, mutual respect and cooperation with non-Muslim communities.

#### 4.

**Title:** An enhanced macro mobility management scheme in NEMO environment to achieve seamless handoff

**Detail of Journal:** World Applied Sciences Journal, ISSN: 1818-4952, Vol: 21, Issue: SPECIAL ISSUE1, Page: 35-39

**Published Year:** 2013

**Author:** Aisha Hassan Abdalla Hashim; Wan Amal Hayati Wan Hassan; Shayla Islam; Rashid Abdelhaleem Saeed; Mohd. Kamal Hassan; Jamal Ibrahim Daoud; Othman Omran Khalifa

**Publisher:**

**Summaries:**

In NEMO network, handoff is the process in which the Serving MR (SMR) needs to change its point of attachment to the network when it moves from one network to another new network. Usually during handover, firstly the SMR needs to be disconnected from the old network and then it gets connected to a new network. Thus there is a possibility to lose the connectivity from the Internet as well as its Home Agent (HA) and Correspondent Nodes (CNs). During this time, it becomes difficult to send or receive any data packets which results in packet loss and delay. Accordingly for real time applications that depend on timely packet delivery within certain acceptable thresholds will be sensitive to the length of time a SMR loses connectivity while performing handover. In case of this type of applications seamless handoff is generally expected which includes both features i.e. smooth (no or very little packet loss) as well as fast (low delay) handoff. But in accordance with NEMO Basic Support Protocol (NEMO BSP), only one primary Care of Address (CoA) of SMR can be registered with home agent, which affects the handoff performance resulting packet loss and delay. This paper presents an enhanced macro mobility management scheme for NEMO network which integrates improved FHMIPv6 with mobile networks. The main idea of the proposed macro mobility scheme is to apply the improved fast handoff mechanism for the SMR handoff with its Local Fixed Node (LFN) in NEMO network in order to achieve seamless handoff in terms of packet loss and delay. The performance of the proposed scheme is evaluated using simulation approach. The simulation is done using Network Simulator (NS-2). The simulation result shows that the proposed scheme outperforms the standard NEMO BSP in terms of packet loss (packet loss less than 6%). © IDOSI Publications, 2013.

#### 5.

**Title:** Mohammad Natsir (1908-1993): Satu model kecendikiawanan

**Detail of Journal:** Global Journal Al-Thaqafah, ISSN: 2232-0482, Vol: 1, Issue: 1, Page: 57-70

**Published Year:** 2011

**Author:** Mohamad Kamal Hassan

**Publisher:** Kolej Islam Darul Ridzuan

**Summaries:**

Amongst the last of the giants and the aspirants of Negara Indonesia, and also a revolutionary political champion was Mohammad Natsir. He was once the Minister of Information and thereafter the Prime Minister of the Republic in the 1950s. Undoubtedly, he has more influence far greater than any other thinkers of Islam and the politics of post-war period as compared to his contemporaries. By nature, he was extraordinarily modest and unpretentious and he had a well-deserved reputation for personal integrity and political probity. This paper attempts to portray his tacit knowledge that has been diluted in time without the space to be published. In this writing, the writer hopes to share Mohammad Natsir's leadership philosophy and his steadfastness in the rules of Islam. It is hoped that this writing will create the awareness that the knowledge

spread in Islam will not be tolerant to any external factors that are diligently forcing and imposing compromises on the Muslim's beliefs.

6.

**Title:** Diseases of the spiritual heart as root causes of moral decay and corruption of justice based on imam al-Ghazali's analysis

**Detail of Journal:** Journal of Applied Sciences Research, ISSN: 1819-544X, Vol: 7, Issue: 13, Page: 2286-2291

**Published Year:** 2011

**Author:** Mohamad Kamal Hassan

**Publisher:** American-Eurasian Network for Scientific Information (AENSI), Jordan

**Summaries:**

The paper argues based on the analysis of Imam Al-Ghazali that the major cause of moral decadence in the society today is as a result of non-purification of the diseases of the heart. It makes an analytical exposition of the term Ulu'l-Albab, i.e. men of Intellect as used by the Qur'an to show those men are of high moral standards. Thus, a purified soul will be of moral quality thus reducing corruption and moral decadence in the society.

7.

**Title:** The human intellect, divine revelation and knowledge based on Al-Qaradawi's work: al-'Aql wa al-'Ilm fi al-Qur'an al-Karim

**Detail of Journal:** Revelation and Science, ISSN: 2229-9947, Vol: 01, Issue: 03, Page: 1-12

**Published Year:** 2011

**Author:** Mohamad Kamal Hassan

**Publisher:** Kulliyyah of Science, IIUM

**Summaries:**

While reaffirming the supremacy of Divine revelation, al-Qaradawi explains that the sound human intellect has been entrusted by Divine revelation to play crucial roles in the confirmation of revealed truths and the development of all fields of human knowledge necessary for effective and wholesome human vicegerency on earth. There should not be, however, any conflict between revelation and reason. A fuller exposition of this epistemological dimension of the Islamic worldview is given in his book al-'Aql wa al-'Ilm fi al-Qur'an al-Karim which was published in 1996. The importance of the use of the human intellect for thinking, reflection, understanding, knowing, pondering and contemplation is reflected by the Qur'anic use of several verbs which convey the aforementioned functions. The verb *Naqala* (to use one's intelligence, to comprehend, to understand, to think) is used in its present tense (second person plural, masculine and third person plural masculine) – *tañqilën* and *yañqilën* – 46 times in the Qur'an while the verbs *Naqala*, *nañqilu* and *yañqilu* occur once each. The expression “*afalë tañqilën*” (Will you not understand? Or Have you then no sense?) occurs 13 times. The expression is used to convey Allah's exhortation or admonishment to human beings for having double standards (Q. Al-Baqarah 2: 44); for neglecting the Hereafter and being deceived by worldly pleasures despite knowing God's Scripture (Q. Al-An'am 6: 32, Q. Al-'A'rëf 7: 169, Q. Yësuf 12: 109); for ignoring the message of the Qur'an (Q. Al-anbiyë' 21: 10); for not understanding the powers of Allah (S.W.T) in giving life and causing death (Q. Al-Mu'minën 23: 80); for not realizing that the false gods worshipped by human beings could not bring benefit nor harm them (Q. Al-Anbiyë' 21: 63-67). In these verses the Qur'an reprimands human failure to use the God-given intellect to strengthen true religious faith.

8.

**Title:** A return to the Qur'anic paradigm of development and integrated knowledge: The Ulu al-Albab model

**Detail of Journal:** Intellectual Discourse, ISSN: 0128-4878, Vol: 18, Issue: 2, Page: 183-210

**Published Year:** 2010

**Author:** Mohamad Kamal Hassan

**Publisher:** IIUM Press

**Summaries:**

The paper highlights that the secular and modernistic paradigm of development that lacks spiritual and ethical moorings is partly responsible for the 2009 global economic and financial crisis. Muslim policy-makers, intellectuals and scholars are duty-bound to promote the Tawhidic paradigm of holistic development and holistic knowledge. Closely related to the paradigm of development is the issue of the epistemology of autonomous human reason which denies the importance and validity of Divine revelation as a higher source of knowledge and wisdom. The Quran projects the model of the Ulu al-Albab, people of sound reason as intellectuals and scholars par excellence who combine the understanding of the Book of Nature with the Book of Revelation, and integrate human reason with Divine revelation. The paper ends by suggesting that Muslim countries develop institutions of learning or systems of education which integrates worldly knowledge with religious knowledge in a harmonious and symbiotic manner.

**9.**

**Title:** The need to return to the Qur'anic paradigm of integrated development and integrated knowledge

**Detail of Journal:** Research & Information Centre on Islam Website (RICOI), Page: (1-18)

**Published Year:** 2009

**Author:** Mohamad Kamal Hassan

**Publisher:** RICOI

**Summaries:**

The disappointing collapse of the Copenhagen U.N. Summit on Climate Change on the 18th of December 2009, much to the dismay of environmentalist organizations and the poor countries of the world, is yet another global symptom - in our humble observation - of the larger crisis of contemporary secular world order and a secular humanistic civilization grounded in the ontology of Kufr (disbelief) and the epistemology of autonomous reason. This historic failure means that the poor and "scientifically-technologically less developing countries" (henceforth STLDCs) will continue to be the most vulnerable to the future ravages of global warming as well as the turbulent consequences of economic and financial globalization imposed by the world capitalist system in the name of "development", the "free market" or "liberalization". The chaotic outcome of the Summit which "did not set legally binding targets to reduce the emission of gases that scientists say are heating up the world's atmosphere to dangerous levels" (AFP, The Star, 25 December 2009) also indicates that the unjust political and economic systems dominating the world today will continue to preserve their hegemonic interests at the expense of the STLDCs.

**10.**

**Title:** Values education framework based on Islamic concepts and precepts

**Detail of Journal:** Jurnal Pendidikan Islam, Vol: 2, Issue: 3, Page: 71-83

**Published Year:** 1989

**Author:** Mohamad Kamal Hassan

**Publisher:** Biro Pendidikan Angkatan Belia Islam Malaysia (ABIM), Kuala Lumpur

**11.**

**Title:** Education and community development

**Detail of Journal:** Muslim Education Quarterly, Vol: 5, Issue: 4, Page: 67-81

**Published Year:** 1988

**Author:** Mohamad Kamal Hassan

**Publisher:** Islamic Academy, Cambridge

- 12.**  
**Title:** Development and education from Islamic perspective  
**Detail of Journal:** Mindanao Law Journal, Vol: 2, Issue: 1, Page: 47-71  
**Published Year:** 1987  
**Author:** Mohamad Kamal Hassan  
**Publisher:** College of Law, Mindanao State University
- 13.**  
**Title:** Penghayatan Islam dalam mempelajari dan mengembangkan ilmu  
**Detail of Journal:** Jurnal Pendidikan Islam, Vol: 3, Page: 12-40  
**Published Year:** 1985  
**Author:** Mohamad Kamal Hassan  
**Publisher:** Institut Tadbiran Awam Negara (INTAN)
- 14.**  
**Title:** Kesejahteraan dan kerugian menurut al-Qur'an  
**Detail of Journal:** Panji Masyarakat, ISSN: 0377-2632, Page: 8-13  
**Published Year:** 1983  
**Author:** Mohamad Kamal Hassan  
**Publisher:** Yayasan Nur Islam
- 15.**  
**Title:** Beberapa catatan mengenai kriteria-kriteria estetika dalam seni dan sastra  
**Detail of Journal:** Dewan Sastra, Vol: 12, Issue: 2, Page: 19-24  
**Published Year:** 1982  
**Author:** Mohamad Kamal Hassan  
**Publisher:** Dewan Bahasa dan Pustaka, Kuala Lumpur
- 16.**  
**Title:** Konsep keindahan dalam Islam dan hubungannya dengan seni dan sastra: suatu pandangan umum  
**Detail of Journal:** Islamiyyat, ISSN: 0126-5636, Vol: 3, Issue: 81, Page: 39-50  
**Published Year:** 1981  
**Author:** Mohamad Kamal Hassan  
**Publisher:** Fakulti Pengajian Islam, Universiti Kebangsaan Malaysia



## Conference Papers:

Year	Title	Type
2018	Distinguished Professor Project: Profesor Ulung Tan Sri Dr. Mohd. Kamal Hassan	Conference Paper
2016	Internalizing the core values in our daily life as Muslim professionals	Conference Paper
2016	IoHK I: A proposed index to measure performance of Islamisation of human knowledge in academic programmes at IIUM	Conference Paper
2016	Islamic brotherhood and unity in the context of Asean community	Conference Paper
2016	Qalb (Virtue)-Guided Leadership in higher education institutions: strategy and sustainability	Conference Paper
2016	WASATIYYAH as the ideological foundation for integrity	Conference Paper
2015	Ikatan akidah tauhid asas penyatuan Ummah dan rekonstruksi peradaban wasatiyyah rantau Asean	Conference Paper
2015	Is Islam the true religion	Conference Paper
2015	Memahami pendekatan wasatiyyah dalam konteks negara berbilang kaum dan agama	Conference Paper
2015	Reconstruction of wasatiyyah based Muslim civilization in ASIAN region	Conference Paper
2015	Strengthening the pillars of ethnocentric societies in Muslim countries, based on the worldview of the Qur'an	Conference Paper
2015	The path towards a truly holistic and comprehensive development of the individual, the society and the nation in this age of turbulence	Conference Paper
2015	Understanding the Shari'ah and its place in the Muslim communities of Southeast Asian countries: a Muslim-Malaysian perspective	Conference Paper
2014	Aqidah Islamiyyah: the need to understand it and to hold fast to it in the face of new challenges	Conference Paper
2014	IIUM graduates as solvers of societies' problems	Conference Paper
2014	Integration and relevantisation of Islamic Revealed Knowledge and Heritage courses as the bases of a multidisciplinary approach in KIRKHS	Conference Paper
2014	Islamicisation/Islamisation of human knowledge in IIUM context	Conference Paper

2014	Leaders of IIUM as the 'ibad (slaves, servants) of Allah (S.W.T.) and khulafa' (successors, inheritors, vicegerents) of his earth	Conference Paper
2013	Biography of Hashim Yaakob	Conference Paper
2013	Faruqi's vision of a Tawhidic worldview	Conference Paper
2013	Global moderate roundtable "The experience of moderation in Malaysia and Indonesia"	Conference Paper
2013	IIUM: Malaysia's pioneer international university	Conference Paper
2013	Islamic foundation of Malay - Muslim culture of tolerance	Conference Paper
2013	Islamic modernity	Conference Paper
2013	Islamisation in action not inaction	Conference Paper
2013	Islamisation of human knowledge	Conference Paper
2013	Islamisation of human knowledge	Conference Paper
2013	Islamization of human knowledge: the role of student bodies	Conference Paper
2013	Islam, the humanities and the cosmopolitan public sphere	Conference Paper
2013	Kepimpinan institusi pengajian tinggi & masyarakat sejahtera: isu dan cabaran	Conference Paper
2013	Kesatuan pandangan alam (worldview) sebagai asas kerjasama umat Islam	Conference Paper
2013	Konsep kesatuan ilmu dan kewujudan generasi Ulul Albab sebagai matlamat pengajian al-Qur'an	Conference Paper
2013	Leaders as a role model of integrity and accountability	Conference Paper
2013	Leaders as role model: purity of intention and purpose	Conference Paper
2013	Philosophical approach to agreeing to disagree: an Islamic perspective	Conference Paper
2013	Philosophy, mission and vision of IIUM	Conference Paper

2013	Plagiarism	Conference Paper
2013	Relating Islamic Revealed Knowledge to Science based subject: Islamization relevelatization or integration	Conference Paper
2013	Soft power diplomacy and Muslim Nations	Conference Paper
2013	Tekno-daie berkualitas, Islam dihayati	Conference Paper
2013	The concept of Al-Wasatiyyah and the place of Islamic moderation in it	Conference Paper
2013	The concept of Al-Wasatiyyah and the significance of Islamic moderation	Conference Paper
2013	The era of turbulence and challenges to the Islamic moderation tradition of the Asia-Pacific region	Conference Paper
2013	The era of turbulence and the future of Islam in Asia Pacific region	Conference Paper
2013	The heart of the problems vis-a-vis the problems of the heart	Conference Paper
2013	The methodology of the study of Islamic ethics	Conference Paper
2013	The necessity of relevantisation (islah, tajdid, ijihad, ihya', tashih, 'iadat al-nazar, bina' jadid) of Islamic Revelead Knowledge disciplines	Conference Paper
2013	The need to understand Al-Wasatiyyah as part of IIUM mission of Islamisation	Conference Paper
2013	The need to understand Al-Wasatiyyah as part of IIUM mission of Islamisation	Conference Paper
2013	The need to understand Al-Wasatiyyah as part of IIUM mission of Islamisation	Conference Paper
2013	Transformation of research in Islamic studies	Conference Paper
2013	Ucapan Perasmian	Conference Paper
2013	Understanding and explaining the concept of al-Wasatiyyah in the current world situation	Conference Paper
2013	University leadership and global challenges	Conference Paper
2013	Vision of Islamic moderation threatened by political schism and disunity of Muslims	Conference Paper

2013	Wasatiyyah	Conference Paper
2013	Wasatiyyah dalam manhaj dakwah	Conference Paper
2013	Wassatiyyah	Conference Paper
2013	World view of Islam, crisis of contemporary, civilization: implication of the reform of human knowledge	Conference Paper
2012	Bhinneka Tunggal Ika: the experience of moderation in Indonesia	Conference Paper
2012	Integration of religious knowledge and modern science: the new trend in Islamic schools in Southeast Asia today	Conference Paper
2012	Integriti teras budaya kerja cemerlang	Conference Paper
2012	Membangun modal insan Melayu dalam sistem pendidikan Islam	Conference Paper
2012	M. Natsir (1908 -1993): his life & thought	Conference Paper
2012	Role of education in Muslim community development and the formation of Asean community	Conference Paper
2012	Some implications for contemporary muslim society of the justly balanced (Al-Wasatiyyah) imperative	Conference Paper
2012	Transformation to humanize libraries	Conference Paper
2011	Categorization of Muslims by Western criteria: external and internal challenges to the Malaysian police force	Conference Paper
2011	Islamisasi dalam pendidikan	Conference Paper
2011	Islamisation action plan	Conference Paper
2011	Pendekatan Islamisasi & integrasi ilmu pengetahuan manusia sebagai alternatif kepada pendekatan sekularisasi	Conference Paper
2011	Pendidikan yang membentuk Syakhshiah bangsa dan proses Islamisasi	Conference Paper
2011	The human intellect, divine revelation and knowledge based on al-Qaradhawi's work : al-'aql wa al-'ilm fi al-Qur'an al-Karim	Conference Paper
2011	The path towards a truly holistic and comprehensive development of the individual, the society and the nation in this age of turbulence	Conference Paper

2011	The path towards a truly holistic and comprehensive development of the individual, the society and the nation: shifting from the conventional to the transcendental vision of development	Conference Paper
2011	The Quranic Paradigm of Holistic Development and the UlulAlbab of Integrated Knowledge	Conference Paper
2010	The concept of Wasatiyyah and the challenge of Islam liberal in Indonesia	Conference Paper
1995	Islam and the west: peaceful coexistence towards the 21st Century	Conference Paper
1994	Islamic intellectual life in the Malay-Indonesian Archipelago: a preliminary observation	Conference Paper
1994	Some socio-cultural phenomena which hinder the overall progress of the Muslim Ummah: general observations related to the Malay community in Malaysia facing the challenges of the 21st century	Conference Paper
1991	Reflection on some of the ideas and thoughts of Malek Bennabi	Conference Paper
1986	Ucaputama: Seminar tuntutan profesionalisme kini pendekatan Islam	Conference Paper
1985	Al-Qur'an dan sains	Conference Paper
1981	Da'wah in Malaysia : some personal observations and interpretations regarding obstacles and future strategy	Conference Paper