



INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA
COURSE OUTLINE

Centre of Studies	Centre for Islamisation		
Department / Centre	Centre for Islamisation		
Programme	Postgraduate Diploma in Islamic Studies (PGDIS)		
Name of Course / Mode	<i>Fiqh and Uşūl al Fiqh</i>		
Course Code	CENT 6250		
Course Synopsis	The course examines the definitions, scope and history of <i>Fiqh</i> and <i>Uşūl al Fiqh</i> . This includes the development of the different schools of Islamic jurisprudence, as well as the bases for its legal maxims. The course discusses the fundamental premises of the <i>Sharī'ah</i> and its objectives. The course provides an exposure to the processes involved in deducing Islamic legal rulings, including the dynamics of <i>Ijtihād</i> and the dangers of <i>Taqlīd</i> .		
Semester Offered			
Total Student Learning Time (SLT)	Contact Learning Time	Independent Learning Activities	SLT
	Lecture	Assignments, module, project	
	30	90	120
Credit Value (hours)	3		
Pre-requisites (if any)	None		
Co-requisites (if any)	None		
Course Objectives	<p>The objectives of this course are to:</p> <ol style="list-style-type: none"> 1. Examine the definitions, scope and history of <i>Fiqh</i> and <i>Uşūl al-Fiqh</i>. 2. Explain the sources and objectives of the <i>Sharī'ah</i>, and basic legal maxims for Islamic jurisprudence. 3. Provide exposure to the processes involved in deducing Islamic legal rulings. 		

Learning Outcomes	Upon completion of this course, students should be able to: 1. Apply the methodologies of <i>Fiqh</i> and <i>Uşūl al-Fiqh</i> in solving contemporary issues in their fields. 2. Incorporate the objectives of the <i>Sharī'ah</i> in developing their course materials, research, teaching ideas and consultancies. 3. Prepare a Research project based on the above principles and methodologies					
Transferable Skills:	1. The ability to communicate with others from different cultures 2. The ability to apply the principles, concepts and methodologies learnt in teaching, research and consultancies. 3. The ability to think globally in proposing relevant solutions for problems faced by the <i>ummah</i> from different parts of the world.					
Mode of Delivery	Conventional					
Teaching - Learning Strategies	Consultation / PBL					
Course Assessment		Assessment Method	Learning Outcomes	Percentage (%)		
	1	Mid Term/Quizzes	1	40		
	2	Assignments (1&2)	1,2,3	40		
	3	Presentations/ Classwork	1,2,3	20		
	Total			100		
Mapping of Course to the Programme Learning Outcomes						
	Learning Outcome of the course	Programme Outcomes				
		01	02	03	04	05
1.	Application of methodologies <i>Fiqh</i> and <i>Uşūl al-Fiqh</i>		√		√	√
2.	Incorporate the objectives of the <i>Sharī'ah</i> in developing academic works.		√		√	√
3.	Research project based on the learnt principles and methodologies		√		√	√
Content Outline of the Course						
Week	Topics				Hours	
1	<ul style="list-style-type: none"> • Definition and scope of Islamic <i>Fiqh</i> and <i>Uşūl al-Fiqh</i> • The Objectives of <i>Sharī'ah</i> • History of <i>'Ilm al-Fiqh</i> and <i>Uşūl al-Fiqh</i> 				3	
2	Islamic Jurisprudence: <ul style="list-style-type: none"> • The Factors of Disagreement among Scholars • Schools of Law 				3	
3	The basic legal maxims: <ul style="list-style-type: none"> • Matters are determined according to intention. • What is certain cannot be removed by doubt. 				3	

	<ul style="list-style-type: none"> • Hardship begets facility. • Harm should be eliminated. • Custom is the basis of judgment. 	
4	<i>Maqāsīd al-Sharī'ah</i>	3
5	Sources of Islamic Law: <ul style="list-style-type: none"> • Sources Agreed Upon by Majority of Scholars • Sources Disputed Among Scholars: 	3
6	Deducing Islamic Legal Rulings	3
7	Personal Reasoning (<i>al-Ijtihād</i>) & Blind Imitation (<i>al-Taqlīd</i>)	3
References		
1. Kamali, Mohammad Hashim (2009), <i>Principles of Islamic Jurisprudence</i> . Cambridge: The Islamic Texts Society. 2. Mohammad Akram bin Laldin (2014). <i>Introduction to Shari'ah and Islamic Jurisprudence</i> , 2 nd edition. Kuala Lumpur: CERT Publications. 3. Al-Shiekh Wahbah al-Zuhailiyi, (2010) <i>al-Fiqh al-Islamiyi wa Adilatuhu</i> . Damascus: Dar al-Fikr.		
Prepared		
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