



INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA COURSE OUTLINE

Centre of Studies	Centre for Islamisation		
Department / Centre	Centre for Islamisation		
Programme	Postgraduate Diploma in Islamic Studies (PGDIS)		
Name of Course / Mode	Sunnah Studies		
Course Code	CENT 6130		
Course Synopsis	The course focuses on the basic and preliminary terms in <i>ÁadÊth</i> , its historical background, classification of ahadith and some fundamental issues related to hadith.		
Semester Offered			
Total Student Learning Time (SLT)	Contact Learning Time	Independent Learning Activities	Total SLT
	Teacher Centred Learning (TCL)	Non face to face learning	
	Lecture	Assignments, module, project	
	30	90	
Credit Value (hours)	3		
Pre-requisites (if any)	None		
Co-requisites (if any)	None		
Course Objectives	<ol style="list-style-type: none"> 1. To demonstrate the status of <i>ÁadÊth</i> and <i>sunnah</i> in <i>IslÊm</i>. 2. To familiarize students with the methodology of dealing with the issues related to <i>ÁadÊth</i>. 3. To develop an in-depth understanding of the contribution of the Islamic scholars towards the preservation of the authenticity of <i>ÁadÊth</i> literature. 		
Learning Outcomes	<p>Upon completion of this course the student should be able to:</p> <ol style="list-style-type: none"> 1. Examine the status of Sunnah and the terms related to the Sciences of <i>ÁadÊth</i>. (C3) 2. Evaluate principles and methodology of dealing with <i>ÁadÊth</i>. (A3, CTPS3) 3. Demonstrate the authenticity of <i>ÁadÊth</i> literature throughout the ages. (P3) 		

Transferable Skills:	The ability to present ideas orally and in writing. The ability to lead group projects						
Mode of Delivery	Lecture, Group Work						
Teaching - Learning Strategies	Lecture, Presentation, and Group Discussion						
		Assessment Method	Learning Outcomes	Percentage (%)			
	1	Mid Term/Quizzes	1	40			
	2	Assignments (1&2)	1,2,3	40			
	3	Presentations/ Classwork	1,2,3	20			
Mapping of Course to the Programme Learning Outcomes							
Learning Outcome of the course			Programme Outcomes				
			01	02	03	04	05
1.	Status of <i>Sunnah</i> and the terms related to the Sciences of <i>Hadīth</i> . (C3)			√		√	√
2.	Principles and methodology of dealing with <i>Hadīth</i> . (A3, CTPS3)			√		√	√
3.	Authenticity of <i>Hadīth</i> literature throughout the ages. (P3)			√		√	√
Content Outline of the Course							
Week	Topics					Hours	
1	Preliminary Introductions <ul style="list-style-type: none"> Introduction to the Sciences of <i>ʿadĒth</i>. Basic terms: <i>ĪadĒth</i>, <i>sunnah</i>, <i>khobar</i>, <i>athar</i>, <i>matn</i>, <i>sanad</i>, <i>isnĒd</i>, <i>wajh</i>, <i>Īuruq</i>, <i>musnad</i>, <i>musnid</i>, <i>muĀaddĒth</i>, <i>ĪafiĎ</i>, <i>Īujjah</i>, <i>ĪĒkim</i>, <i>amĒr al-Mu'minĒn fĒ al-ĪadĒth</i> Emergence of Sciences of <i>ʿadĒth</i> and its development: An historical account. <i>Sunnah</i>: its status in Islam and its relationship with the <i>Qur'Ēn al-KarĒm</i> 					3	
2	Preservation and Compilation of Sunnah <ul style="list-style-type: none"> Causes of preservation of <i>sunnah</i>. Methods of preservation: memorization, compilation and application Validation of the Narrators (<i>Naqd al-RuwĒh</i>) <ul style="list-style-type: none"> Its importance. Classifications of narrators. Companions of the Prophet MuĀammad (Ø): definition and characteristic features of companions, well-known compilations on companions. <i>MukhaĀramĒn</i>: definition and position. <i>TĒbicĒn</i>: definition, Prominent <i>TĒbicĒn</i>, The Seven Famous Jurists of Madinah. <i>AtbĒc al-TĒbicĒn</i>: definition, classifications, prominent figures 					3	

3	<p>Classification of <i>ĪadĒth</i>: <i>mutawĒtir</i> and <i>ĒĪĒd</i></p> <ul style="list-style-type: none"> • <i>MutawĒtir</i>: definition, kinds, position and major compilations. <i>ÓĪĒd</i>: definition and divisions from various angles <p>Classification of <i>ĒĪĒd</i> based on the number of narrators</p> <ul style="list-style-type: none"> • <i>Al-GharĒb</i>, <i>al-^cAzĒz</i>, and <i>al-MashhĒr</i> (<i>mustafĒl</i>); their definitions, kinds, examples, position and scope 	3
4	<p>Classification of <i>ĒĪĒd ĪadĒth</i> based on its origin</p> <ul style="list-style-type: none"> • <i>Al-^xadĒth al-Qudsi</i>: definition, the difference between <i>al-^xadĒth al-Qudsi</i> and the <i>Qur'Ēn</i>, <i>al-^xadĒth al-Qudsi</i> and <i>al-^xadĒth al-NabawĒ</i> - examples; well-known compilations on <i>al-AĪĒdĒth al-Qudsiyyah</i>. • <i>Al-^xadĒth al-MarfĒc</i>: definition, position and examples. • <i>Al-^xadĒth al-MawqĒf</i>: definition, forms and examples. • <i>Al-^xadĒth al-MaqĪĒc</i>: definition, position and examples <p>Classification of <i>ĒĪĒd ĪadĒth</i> based on acceptance and rejection</p> <ul style="list-style-type: none"> • <i>MaqbĒl</i> (accepted) and <i>MardĒd</i> (rejected): meaning. Kinds of <i>al-^xadĒth Al-MaqbĒl</i>: <i>ĪaĪĒl li dhĒtih</i> (authentic by itself), <i>ĪaĪĒl li ghayrih</i> (authentic for other reasons); their definitions, pre-requisites, position, examples, compiled references and scope 	3
5	<ul style="list-style-type: none"> • <i>Al-^xassan li dhĒtihĒ</i> and <i>al-^xassan li ghayrihĒ</i>: definition, pre-requisites, position, and examples • <i>Al-^xadĒth al-MardĒd</i> (rejected <i>ĪadĒth</i>): definition, <i>al-^xadĒth al-Öa^cĒf</i>: position and scope. Famous divisions of <i>MardĒd</i>: 1. omission in the <i>sanad</i>, 2. weaknesses in the narrator. Based on omission in the <i>sanad</i>: <i>al-Mu^callaq</i>, <i>al-Mursal</i>, <i>al-Mu^caddal</i>, <i>al-MunqaĪc</i>, <i>al-Muĸallas</i>, <i>al-Mursal al-khafĒ</i> 	3
6	<p>Fabrication of <i>Hadith</i></p> <ul style="list-style-type: none"> • <i>Al-MawĪĒc</i>: definition, historical background, intended and unintended reasons, symptoms, and compilations on the topic <p>Some significant terms for rejected <i>ĪadĒth</i></p> <ul style="list-style-type: none"> • <i>Al-MatrĒk</i>, <i>al-Munkar</i> (opposite of <i>ma^cruf</i>), <i>al-Mu^callal</i>, <i>al-MukhĒlif li al-ThiqĒt</i>, <i>al-Mudraj</i>, <i>al-MaqĪĒb</i>: their definitions, position, and examples 	3
7	<p>Famous <i>MuĪaddithĒn</i></p> <ul style="list-style-type: none"> • BukhĒri. Muslim. al-Tirmidhi. AbĒ DaĒd <p>Famous <i>MuĪaddithĒn</i></p> <ul style="list-style-type: none"> • Al-NasĒĒ. Ibn MĒjah. ImĒm MalĒk. al-DĒrimĒ. ImĒm AĪmad Ibn ^xanbal 	3

References

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- ^cAjjĒj al-KhaĪĒb (1988). *Al-Sunnah Qabl al-TadwĒn* (2nd ed.). Maktabah Wahbah.
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- ^cItr, NĒr al-DĒn (1981). *Manhaj al-Naqd fĒ ^cUlĒm al-×adĒth* (3rd ed.). DĒr al-Fikr.
- Ismail Abdullah and Shayuthy Abdul Manas (2006). *Introduction to the Sciences of ×adĒth*, Research Centre IIUM.
- SibĒ^cĒ, MuĪġafĒ (1985). *Al-Sunnah wa MakĒnatuhĒ fĒ al-TashrĒc al-IslĒmĒ* (4th ed.). al-Maktab al-IslĒmi.

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