

THAMEEM USHAMA



- KULLIYAH OF ISLAMIC REVEALED KNOWLEDGE AND HUMAN SCIENCES
- IIUM Gombak Campus
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KELAYAKAN AKADEMIK

- Doctor of Philosophy (Islamic Studies)
- Master of Philosophy (Islamic Studies)
- Master of Arts (Arabic and Literature)
- Bachelor of Science (Chemistry)

TANGGUNGJAWAB MENGAJAR

'ULUM AL-QUR'AN	2001/2002 2002/2003 2003/2004 2004/2005
AL-QURAN AND SUNNAH	1992/1993
BELIEF SYSTEMS AND IDEOLOGIES	2006/2007
COMPARATIVE RELIGION: QURANIC PERSPECTIVES	2012/2013 2013/2014
CONTEMPORARY ISLAMIC MOVEMENTS	2013/2014
CONTEMPORARY ISSUES IN AQIDAH	2007/2008 2008/2009 2009/2010 2010/2011 2012/2013 2013/2014 2015/2016 2016/2017 2017/2018 2018/2019
FAMILY MANAGEMENT & PARENTING	2009/2010
FINAL YEAR PROJECT I	2020/2021
FINAL YEAR PROJECT II	2020/2021
HALAQAH 1 (BROTHER)	2003/2004
HALAQAH 1 (SISTERS)	2002/2003
HALAQAH 2 (BROTHER)	2003/2004
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INTRODUCTION TO RESEARCH METHODOLOGY	2010/2011 2011/2012
INTRODUCTION TO STUDY OF QUR'AN	2015/2016
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ISLAMIC REVIVALISM:PROBLEMS AND PROSPECTS	2018/2019
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ISLAMIC `AQIDAH	1990/1991
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MODERN MUSLIM THINKERS	2014/2015
PHILOSOPHY OF HISTORY	2016/2017
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STUDIES OF RELIGION	2011/2012 2012/2013 2013/2014 2014/2015 2016/2017 2017/2018
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THE ISLAMIC WORLDVIEW	2001/2002 2002/2003 2003/2004 2004/2005 2005/2006 2006/2007
USUL AL-DIN I	2010/2011 2011/2012 2012/2013 2013/2014
USUL AL-DIN II	2010/2011 2011/2012
USULUDDIN 1	2008/2009 2010/2011 2011/2012 2012/2013
WORLD RELIGIONS II	2019/2020

PROJEK PENYELIDIKAN

In Progress

- 2020 - Present** Key Elements of Religious Extremism during the Era of Early Civilisation: A Study of Select Concept
- 2018 - Present** Western and Quranic Civilization in the Discourse of Said Nursi Hayrat Foundation (5k)
- 2017 - Present** International Seminar on Tawaquf Al-Quran (Hayrat Foundation, Turkey)
- 2017 - Present** International Seminar on Tawaquf Al-Quran (Hayrat Foundation, Turkey)

Completed

- 2016 - 2018** Muslim Extremism with a Focus on the Concept of Takfir and from Western Perspective
- 2014 - 2016** Textbook Project, International Institute of Islamic Thought (IIIT, USA)
- 2011 - 2011** Islamic Thought And Its Contemporary Relevance : A Study Of Selected Issues (KVC Project 2011)
- 2011 - 2015** The Influence of Sayyid Qutb's Thought on Muslim in Malaysia
- 2011 - 2013** Sayyid Qutb's View Of Fiqh

- 2010 - 2011** The Need for Contemporary Understanding of the Qur'an: The Issue of Scientific Inimitable Ellipticism
- 2010 - 2012** Introduction to the Study of the Qur'an: Issues, Principles and Methods
- 2009 - 2011** Sovereignty of Allah: An Analysis of the Views of Selected Early Mufasssirun

PENERBITAN

Article

- 2020** [Islamophobia in India: an exploration of its roots, rise and history.](#) Al-Shajarah: Journal of The International Institute of Islamic Thought and Civilization (ISTAC) , 25 (1) pp.1-29
- 2020** [The concept of ghuḷūw in Islam: an analysis on its manifestations and causes in the modern world.](#) Intellectual Discourse , 28 (2)
- 2020** [Jamāl al-Bannā's deconstruction of Qur'ānic exegeses, the Ḥadīth corpus and sharī'ah: a critical analysis.](#) Journal of Islam in Asia , 17 (1) pp.289-313
- 2019** [Bediuzzaman Said Nursi's methodology for da'wah: an overview of certain principles = منهجية يدع الزمان سعيد نورسي للدعوة: نظرة عامة على بعض المبادئ.](#) The Journal of Risale-i Nur Studies (2) 1 , (مجلة دراسات رسائل النور) pp.1-21
- 2019** [A critique of Mohammed Arkoun's views on the Qur'an, sunnah and religious thought.](#) Hamdard Islamicus , 42 (1&2 (January-June)) pp.7-31
- 2018** [Is Islam a religion of tolerance or intolerance? an analysis of the qur'an, sunnah and interpretations of selected muslim scholars.](#) Islamic Quarterly , 62 (3) pp.365-405
- 2018** [Modernity's impact on Muḥammad ʿĀbid al-Jābirī's understanding of religion, the Qur'ān and Sunnah, and legal injunctions: a critical analysis = Kesan permodenan terhadap pemahaman Muhammad ʿĀbid al-Jābirī tentang agama, Quran dan Sunnah, serta undang-undang Islam analisis kritikal.](#) Journal of Islam in Asia , 15 (2) pp.285-311
- 2018** [The phenomenon of Irhab \(terrorism\); meaning, history and causes.](#) Al-Shajarah , 23 (1) pp.1-40
- 2018** [Establishing an exemplary Islamic society \(in Turkey\): an analysis of Bediuzzaman Said Nursi's reform.](#) Hamdard Islamicus , 41 (3-4 (July-December)) pp.19-46
- 2017** [Historical roots of extremist and radical Islamist thinking.](#) Intellectual Discourse , 25 (Special issue) pp.527-551
- 2017** [The history of Sumaniyyah \(Buddhism\) and its doctrine in the Arabic-Islamic discourse: an analysis.](#) Hamdard Islamicus , XL (2) pp.7-34
- 2017** [Muslim extremism from the perspective of Western scholars.](#) The Islamic Quarterly , 61 (1) pp.27-62
- 2016** [Extremism in contemporary Muslim life and the concept of Jama'ah.](#) The Islamic Quarterly , 60 (1) pp.1-32

- 2016** [Views of Malaysian Muslim scholars on Sayyid Qutb's socio-religious writings.](#) Islamic Quarterly , 60 (3 (Third Quarter)) pp.369-388
- 2016** [Redical Muslim fringe groups' recourse to Takfir \(accusing Muslims of infidelity\) a critique.](#) Hamdard Islamicus , 39 (4) pp.7-42
- 2015** [Is Islam a religion of ease or hardship? an analysis of the Muslim scripture and patterns of Prophet Muhammad \(Peace Be upon Him\).](#) Asian Social Science , 11 (1) pp.51-66
- 2014** [The phenomenon of extremism in religion in Muslim life: an analysis of its roots, causes and nature.](#) Asian Social Science , 10 (14) pp.239-253
- 2014** [Sayyid Qutb's critique of Fiqh.](#) Intellectual Discourse , 22 (2) pp.215-232
- 2014** [Is islam a religion of moderation or extremism? a study of key islamic teachings.](#) Asian Social Science , 10 (8) pp.184-197
- 2011** [Major literary stylistic features of the Qur'an..](#) Al-Shajarah , 16 (2) pp.181-225
- 2011** [The need for contemporary understanding of the Qur'an: considering scientific method \(al-manhaj al-'ilmi\).](#) Revelation and Science , 1 (3) pp.35-49
- 2011** [Issues in the understanding Muhkam and Mutashabih passages of the Qur'an.](#) Al-Shajarah , 16 (1) pp.85-112
- 2009** [Non-muslims, Islam and muslims in Malaysia.](#) Asian Profile , 37 (3) pp.241-252
- 2009** [Issues in the understanding of the process of revelation of the Qur'an.](#) Journal al-Bayan , 6
- 2009** [The Qur'anic textual purity and authenticity: a diachronic analysis.](#) Al-Shajarah , 15 (1) pp.129-165

Conference or Workshop Item

- 2014** [Religious co-existence in Bangladesh: an empirical study of Hindu perception of Hindu - Muslim relationship in Satkhira.](#) In: **2nd International Conference On Creativity And Innovation For Sustainable Development 2014 (ICCI 2014)**

Book

- 2018** [Muslims in Myanmar.](#) IIUM Press . ISBN 978-967-418-584-8
- 2017** [Maududi's discourse on Ilóh, Rabb, Dôn and Ñibódah.](#) IIUM Press, International Islamic University Malaysia . ISBN 978-967-418-604-3
- 2017** [Salafism in Kerala.](#) IIUM Press . ISBN 978-967-418-605-0
- 2017** [Social teachings of Catholic church and Islam.](#) IIUM Press . ISBN 978-967-418-563-3
- 2017** [Theological thoughts of Abu Ishaq Al-Shirazi.](#) IIUM Press, International Islamic University Malaysia . ISBN 978-967-418-607-4
- 2017** [Jainul Abideen's approach to Qur'anic interpretation.](#) IIUM Press, International Islamic University Malaysia . ISBN 978-967-418-610-4

2017 [Religious co-existence in Malappuram.](#) IIUM Press, International Islamic University Malaysia . ISBN 978-967-418-606-7

2013 [History and sciences of the Qur'an.](#) IIUM Press . ISBN 9789674182922

Book Section

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2011 [The concept of Tawhid in the discourses of Muhammad ibn Abd al-Wahhab and Sayyid Qutb.](#) In: **Islamic revealed knowledge: dimensions of thought** IIUM Press . ISBN 9789670225180 , pp.37-70

2011 [Nationalism in the discourses of Muslim revivalists.](#) In: **Islamic thought and its contemporary relevance** IIUM Press . ISBN 9789670225692 , pp.1-25