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| Version : 2.0  Revision : 00  Effective Date : 13th June 2013  **RESEARCH MANAGEMENT CENTRE**  **INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA**  **IIUM RESEARCH FUND**  **APPLICATION FORM**  *Incomplete Form will be rejected* | |
| **A.** | **TITLE OF PROPOSED RESEARCH** |
| **B.** | **TYPE OF FUND (***Please tick* (✓)  **Research Endowment Type B (EDW B) –** *Maximum RM20,000.00*  **Graduate School of Management Research Fund (GSMRF) –** *Maximum RM20,000.00* |
| **C.** | **DETAIL OF RESEARCHER** |
| **i.** | **Name of Project Leader: Staff No.:** |
| **ii.** | **Academic Position**:  **Professor Assoc. Prof. Asst. Prof. Lecturer** |
| **iii.** | **Kulliyyah / Centre / Division / Institute Email Address:** |
| **iv.** | **Office Telephone No.: Handphone No.:** |
| **v.** | **Type of Service**  **Permanent Contract**  **(State contract expiry date):** |

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| **D.** | **RESEARCH INFORMATION** |
| **i.** | **Research Area**  **Pure and Applied Science**   |  |  |  |  | | --- | --- | --- | --- | | * Chemistry | * Physic | * Biology | * Biochemistry | | * Material Science | * Mathematics & Statistics | * Biotechnology |  |   **Technology and Engineering**   |  |  |  |  | | --- | --- | --- | --- | | * Mechanical & Manufacturing | * Electrical and Electronic | * Material & Polymer | * Chemical Engineering | | * Transportation | * Energy | * Civil | * Energy |   **Clinical and Health Sciences**   |  |  |  |  | | --- | --- | --- | --- | | * Basic Medical Sciences | * Pharmacy | * Pharmacology | * Medical Microbiology | | * Parasitology | * Pathology | * Clinical Surgical | * Clinical Medical | | * Dental | * Nursing Science | * Associate health Science |  | | * Community Medical Prevention | |  |  |   **Social Sciences**   |  |  |  |  | | --- | --- | --- | --- | | * Anthropology | * Psychology | * Sociology | * Political Science | | * Geography | * Economic | * Human Ecology | * Communication | | * Business and Management | |  |  |   **Arts and Applied Arts**   |  |  |  |  | | --- | --- | --- | --- | | * Language & Linguistic | * Literature | * Religion | * Philosophy | | * Civilization | * History | * Art | * Culture | | * Education | * Principle and Law | * Built-Environment *(Human Aspect)* | * Environment * *(Human Aspect)* |   **Natural Sciences and National Heritage**   |  |  |  |  | | --- | --- | --- | --- | | * Environment | * Forestry | * Agriculture | * Marine | | * Archaeology | * Geosciences | * Ethnography | * Culture | | * Biodiversity | * Built Environment *(Heritage Aspect)* |  |  |   **Information and Communication Technology**   |  |  |  |  | | --- | --- | --- | --- | | * Software & Info System | * Soft Computing | * Computer Networking | * Information Security | | * Multimedia | * Computer Engineering | * Computer Science |  | |  |  |  |  | |
| **ii.** | **Duration of this research:**  *EDW B / GSMRF – maximum of 24 months*  **Duration**:  **Start Date**: **End Date**: |
| **iii.** | **Other Researchers**:   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **No.** | **Name** | **IC / Passport No.** | **Kulliyyah** | **Academic Position** | **Signature** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |
| **iv.** | **Information on other ongoing research**  *Research projects that have been completed or ongoing by PROJECT LEADER for the last three (3) years.*   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Title of Research** | **Grant’s Name** | **Position / Role** | **Duration** | **Start Date** | **End Date** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |
| **v.** | **Information on publication**  *Please provide information on academic publications that has been published by PROJECT LEADER for the last five (5) years. Example: Journals, books, chapters in book, etc.)*   |  |  |  | | --- | --- | --- | | **Title of Publication** | **Name of journals/books** | **Year published** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |
| **vi.** | **Summary of Research Proposal (maximum of 200 words)**  *Please include the problem statement, objectives, research methodology, expected output/ outcomes/ implication and significance of output from the research project)*  *Keywords:* |

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| **E.** | **DETAILED PROPOSAL OF RESEARCH PROJECT** |
| **i.** | **Research Background**  *Including Problem Statement, Hypothesis / Research Questions and Literature Reviews, Related References and Relevance to Government/ University Policy, if any.* |
| **ii.** | **Objective(s) of the Research** |
| **iii.** | **Methodology**  *Please state in the form:*   1. *Description of methodology* 2. *Flow chart of Research Activities (Please enclose in the Appendix)* 3. *Gantt chart of Research Activities (Please enclose in the Appendix)* 4. *Milestone and Dates* |
| **iv.** | **Expected Results / Benefit**   1. *Novel theories / New findings / Knowledge* 2. *Research Publications* 3. *Specific or Potential Applications* 4. *Number of Ph.D and Masters (by research) students* 5. *Impact on Society, Economy and Nation* |
| **F.** | **BUDGET**  *Please indicate your estimated budget for this research and details of expenditure according to the guidelines.*   |  |  |  |  | | --- | --- | --- | --- | | **Budget details** | **Amount Requested**  **(RM)** | | **Detail Expenditure / Justification** | |  | **Year 1** | **Year 2** |  | | **Vote 11000**  *Salary & Wages of Research Assistant* |  |  |  | | **Vote 21000**  *Travelling and Transportation* |  |  |  | | **Vote 23000**  *Communication & Utilities* |  |  |  | | **Vote 27000**  *Research Materials & Supplies* |  |  |  | | **Vote 29000**  *Professional Services* |  |  |  | | **Vote 35000**  *Accessories & Equipment* |  |  |  | | **TOTAL AMOUNT** |  |  |  | |
| **G.** | **DECLARATION BY APPLICANT** |
|  | *I hereby declare that all information stated here are accurate. RMC has the right to reject or to cancel the offer without prior notice if there is any inaccurate information given*.  Applicant’s Signature: Date: |
| **H.** | **RECOMMENDATION AND COMMENTS (K/C/D/I/O)** |
|  | **HEAD OF DEPARTMENT / HEAD OF RESEARCH / RESEARCH COORDINATOR**  **Recommended Not Recommended**  Comments:  Signature / Stamps: Date: |
|  | **DEAN / DEPUTY DEAN (POSTRGRADUATE & RESEARCH)**  **Recommended Not Recommended**  Comments:  Signature / Stamps: Date: |
| **I.** | **DECISION / APPROVAL** |
|  | **RESEARCH MANAGEMENT CENTRE**  **Approve Not Approve**  Comments:  Signature / Stamps: Date: |